

**GMC PREP**  
GEORGIA MILITARY COLLEGE PREPARATORY SCHOOL



2021-2022

Through musical excellence, we  
"Develop the Intellect" and  
"Elevate the Character!"



**Clint Raburn**  
**Band Director**  
 201 East Greene St.  
 Milledgeville, GA 31061  
 craburn@gmc.edu  
 gmcprep.com

Hello Bulldog Band Parents and Students!

I hope that you are having a wonderful summer! In this packet, I want to share some important information with you for the upcoming Marching Band Season.

This year’s Marching Band show is titled “One World.” As we begin learning the show in July, please keep the Band Camp dates in mind:

## 2021 SUMMER DATES

LEADERSHIP/PERCUSSION & FLAGS		
July 7	9:00 - 5:00	Leadership Only
July 8+9	9:00 - 3:00	Percussion & Flags
July 10	9:00 - 12:00	Percussion & Flags
FULL BAND		
July 12-15	9:00 - 5:00	
July 16	9:00 - 12:00	
July 19-22	9:00 - 5:00	
July 23	9:00 - 12:00	
July 27	6:00 - 8:30	
July 29	6:00 - 8:30	
Aug 3	6:00 - 8:30	

**Items you need to bring to band camp include:**

- Instruments (including extra reeds, mouthpieces, neck straps, etc.)
- 3 Ring Binder and sheet protectors
- Flip Folder
- Pencils
- Tennis shoes (NO sandals/flip-flops)
- Sunscreen
- Hat
- Appropriate/athletic clothing
- Water bottle

Once the school year begins, normal rehearsals are Tuesdays and Thursdays from 3:45-6:00 pm. The marching band will perform at all football games and participate in band festivals/competitions and local parades. All rehearsals and performances are mandatory. High School Band students: Remember that participation in Marching Band (including band camp) is mandatory to be in Band Company/Concert Band except extenuating circumstances previously discussed with the Band Director.

Please read all documents and complete all forms in this packet. These forms are to be turned in the first day of full Band Camp (July 12) along with the Marching Band Fee of \$150 if it has not already been paid.

I’m looking forward to an exciting band year. Stay active and hydrated and I look forward to seeing you soon!

GO DAWGS!

Clint Raburn  
 Director of Bands, Georgia Military College Prep School

**JOIN OUR REMIND GROUP – TEXT @GMCBAND21 TO 81010**

## **Band Camp General Information**

Band camp is **MANDATORY FOR ALL MARCHING AND FLAG CORPS STUDENTS**. Band camp is a time to learn the show music and drill. Camp is held at Georgia Military Prep School in the band room and on the practice field. Students should report to the band room at the start of each practice unless otherwise instructed. Show music will be distributed at band camp but it will also be available digitally on our band web page – [www.gmcfinearts.com/band](http://www.gmcfinearts.com/band) . Students need to be on time to practice, since there is a lot to learn in a limited amount of time. Practices are closed to anyone that is not a marching band student, helping with the band camp, or approved by the Band Director.

Since rehearsals are outside in the summer heat, students are required to bring a water bottle for their own use. Sunscreen, appropriate clothing, and hats are also recommended. **Athletic shoes are a must (no sandals or flip flops)**. Students should also bring a three-ring binder for storing their music & drill charts for use during rehearsals.

### **ATTENDANCE AND COMMITMENT**

Attendance is mandatory for rehearsals, games, contests, parades, etc. Marching band shows are specifically designed for the number of students in the marching band, and when you are not there, there is literally a hole in the show.

Weekly rehearsals are on Tuesdays and Thursdays from 3:45 to 6:00 pm. Planning ahead can help keep you from getting behind on schoolwork and help achieve and maintain good grades. When you receive your full Band Schedule, please mark your calendar in order to keep conflicts to a minimum. If you know you have a conflict that cannot be changed, please notify the Band Director immediately.

### **INSTRUMENTS**

Each student is responsible for the loading, unloading and care of his/her own instrument (including harnesses, mallets, drumstick, reeds, etc.). Do not use or borrow another student's instrument or supplies without the owner's permission. Those students furnished with a school-owned instrument will be charged with any costs associated to damage to the instrument. The school assumes responsibility for normal wear and tear on the school-owned instrument.

### **ATTIRE / UNIFORMS**

Until the weather cools (about mid-September) the marching band will wear the Summer Uniform. The Summer Uniform is this year's Band T-Shirt, Khaki Shorts (appropriate length), Black Socks, and Black Tennis Shoes. Thereafter, the Official Band Uniforms will be worn with Black Marching Drillmaster Shoes and Black Socks. Uniforms are to be kept in the band room and are dry cleaned during the year. If any uniform is lost or damaged by a student, he/she will be responsible for the replacement cost.

### **BAND FEES**

Operating costs of a marching band include music, drill writing, specialty instructors, school instrument repair, band camp meals as well as snacks and meals during other events, uniform cleaning, and other miscellaneous expenses. As a result, each student is asked to pay their "fair share" in order to participate in the band and help offset these costs.

This year's **Marching Band fee is \$150.00**. This is a mandatory fee for every student who participates in marching band and is necessary for the band's operation. Since the majority of expenses are incurred before or during band camp, we ask that total band fee is paid no later than the first week of full band camp (July 12-16). This can be paid through the GMC Prep portal at the beginning of July.



**Clint Raburn**  
**Band Director**  
201 East Greene St.  
Milledgeville, GA 31061  
craburn@gmc.edu  
gmcprep.com

## Fall Schedule 2021

*Rehearsals are every Tuesday and Thursday from 3:45pm-6:00 pm*

**ALL GAMES START AT 7:30 PM**

**Saturday Events are highlighted**

Friday, Aug. 13 - Home Scrimmage vs. Montgomery Co.

Friday, Aug. 20 - Home Game vs. Creekside Christian

Friday, Aug. 37 - Away Game vs. Central (Talbotton)

Friday, Sept. 3 - OPEN

Friday, Sept. 10 - Away vs. Riverside Military (Gainesville)

Friday, Sept. 17 - Home Game vs. Hancock Central

Friday, Sept. 24 - Home Game vs. Twiggs Co.

**Saturday, Sept. 25 - Oconee Classic Marching Contest (Braves Field - Milledgeville)**

Friday, Oct. 1 - Away Game vs. Wilkinson Co. (Irwinton)

Friday, Oct. 8 - Home Game vs. Crawford County

**Saturday, Oct. 9 - Legacy of Champions Contest (Carrollton)**

Friday, Oct. 15 - Away Game vs. Glascock Co. (Gibson)

Friday, Oct. 22 - Home Game vs. Warren Co.

**Saturday, Oct. 23 - Heart of Georgia Marching Band Invitational (Warner Robins)**

Friday, Oct. 29 - Away Game vs. ACE (Macon)

Friday, Nov. 5 - OPEN

**December TBA - Milledgeville Christmas Parade**

December 15-19 - Disney World Fine Arts Trip

**JOIN OUR REMIND GROUP - TEXT @GMCBAND21 TO 81010**



**Clint Raburn**  
**Band Director**  
 201 East Greene St.  
 Milledgeville, GA 31061  
 craburn@gmc.edu  
 gmcprep.com

## TRAVEL PERMISSION SLIP

Student Name: \_\_\_\_\_

I give permission for my child to attend all authorized football games, competitions, field trips, and off campus parades with the GMC Prep Band for the 2021-2022 school year.

**A student who desires to participate in the activity indicated above must obey all rules, regulations, and instructions of the school and chaperones or he/she will not be allowed to participate.**

I have read and understand the conditions stated above:

\_\_\_\_\_  
 Student's Signature

\_\_\_\_\_  
 Date

Does your child have any allergies or medical conditions of which we should be aware?

**Yes**  **No** If yes, please describe.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**In case of an emergency, contact:**

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

We have read the conditions stated above and we authorize our son/daughter to leave the GMC campus to participate in the activity indicated above.

\_\_\_\_\_  
 Parent's Signature

\_\_\_\_\_  
 Date



**Clint Raburn**  
**Band Director**  
201 East Greene St.  
Milledgeville, GA 31061  
craburn@gmc.edu  
gmcprep.com

## PHOTO/VIDEO RELEASE FORM

Release form for the use of photos and videos related the *Georgia Military Prep School Band* for purposes related to the advertisement and publicity of the Band program for current and future students.

---

I hereby give permission for the Georgia Military College Prep School Band to use photos and video that include my student participating in Band activities (such as, but not limited to: band camp, football games, rehearsals, concerts, parades, fundraisers, band trips, and other performances) for the publicity of the Band program.

Student Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## Medical/Liability Release Form

Student \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Student's Date of Birth \_\_\_\_\_

Instrument \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Day Phone \_\_\_\_\_

Mother's Day Phone \_\_\_\_\_

Father's Cell \_\_\_\_\_

Mother's Cell \_\_\_\_\_

Alternate Adult Name \_\_\_\_\_

Phone \_\_\_\_\_

Student E-Mail Address \_\_\_\_\_

Parent E-Mail Address \_\_\_\_\_

Name of Family Physician \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name of Family Dentist \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_

Group Number \_\_\_\_\_

Name of Parent who is the Policy Holder \_\_\_\_\_

The above-named student has my permission to participate in school-sanctioned activities as a member of the Georgia Military College Prep School Band during the 2021-2022 school year. Students, even when off campus, are still subject to the school rules and regulations when participating with the Bulldog Brigade Band. I understand that any student who does not conduct themselves properly may be (1) sent home at the parent's expense; (2) prohibited from future activities of this organization and/or (3) subject to other appropriate disciplinary action.

By signing this document, the parent and/or legal guardian releases the Georgia Military College and the Georgia Military College Prep School Band Directors, instructors, chaperones, volunteers, etc. from any and all claims resulting from the injury of the above-named student or loss of property of the above-named student while participating in any activity connected with Georgia Military College Prep School Band.

In the event that the above-named student is presented for or requires medical treatment or surgery or any other form of medical care or aid, I, parent/legal guardian of the above-named student, do hereby authorize the Director / Chaperones to consult with, and consent to, any medical treatment or care deemed necessary by any doctor, nurse or other medical personnel. I also guarantee payment of all charges incurred for medical treatment such as, but not limited to physician, hospital, x-ray, lab, drugs, EMS.

**This form must be signed and returned to the Georgia Military College Prep School Band Director before the student will be allowed to participate in any off-campus activity.**

Place an (X) in front of any of the following illnesses you have had:

- |  |   |  |                                   |
|--|---|--|-----------------------------------|
| <input type="checkbox"/> ECZEMA        | <input type="checkbox"/> MEASLES            | <input type="checkbox"/> RHEUMATIC FEVER | <input type="checkbox"/> HIVES    |
| <input type="checkbox"/> MONONUCLEOSIS | <input type="checkbox"/> BRONCHITIS         | <input type="checkbox"/> MUMPS           | <input type="checkbox"/> ASTHMA   |
| <input type="checkbox"/> TONSILLITIS   | <input type="checkbox"/> DIVERTICULITIS     | <input type="checkbox"/> CHICKEN POX     | <input type="checkbox"/> EPILEPSY |
| <input type="checkbox"/> HEMORRHOIDS   | <input type="checkbox"/> POLIO              | <input type="checkbox"/> DIABETES        | <input type="checkbox"/> HERNIA   |
| <input type="checkbox"/> HEPATITIS     | <input type="checkbox"/> NERVOUS EXHAUSTION |  |                                   |

Any other serious illnesses or operations you have had:

---

---

---

Please list any medications you may be taking with dosage, schedule, reason for administration, and possible side effects of the medication:

---

---

---

---

Please list any food allergies or dietary restrictions you have:

---

---

---

---

Date of your last Tetanus vaccine: \_\_\_\_\_

Do you wear corrective lenses or contacts:  Yes  No

Additional medical information or comments:

---

---

---

---

---

**PLEASE ATTACH A FRONT AND BACK COPY OF THE  
STUDENT'S/POLICY HOLDER'S CURRENT MEDICAL INSURANCE  
CARD**

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_